

Assignment 11 (for discussion during the extra office hours (to be announced later), but not for hand-in)

- Read Lecture 11 and sections 6.1-6.3 from the textbook.
- Practice problem set:
- 6.1: # 1, 5, 6, 11, 15, 17, 21, 25, 27, 30, 53 p 427-428
- 6.2: # 1, 3, 6, 7, 9, 11, 12, 17, 47, 51 p 438-440
- 6.3: # 3, 5, 7, 9, 10, 11, 15, 17, 19, 20, 37, 39, 43 p 444-446